

pei bachite of zoi as of myldeore?  
pei biholden zoi of good werkis  
f. **¶** gloriſie god i pe day of visita  
cion be ze enget to ech creatu  
r for god epi to pe fig as to  
hi p is hysere in stat / ey to du  
tis as to pulke p ben sent of  
hi to pe veniſce of myldeore  
ris f to pe preliſg of good me  
for lo is pe wille of god: p ze do  
wel f make pe vnkunyngeſſe  
of vnpridet me to be doub as  
fre me f not as hantpe kyng  
but as pe let nantis of god  
honoure ze alle me lone ze byper  
hood drede ze god honoure ze pe  
kyng / ſeruantis be ze hugetis  
mal drede to lordis not conly to  
goode f to mylde but allo to tri  
nantis for p is grace if for co  
ſcience of god ony ma ſuffry  
heynelſſes f ſuffry vniſty for  
what grace is it: if ze ſynen f  
ben buſtard f ſuffren but if  
ze doen wel f ſuffren paciently  
p is grace auentis god for to  
p is pig ze ben clepid for allo et  
ſuffrye for us f leſte enſauple  
to zoi p ze folwe pe ſteppis of  
hi whiche dide not ſyne ney gyle  
was found in his mouy f whne  
he was curſid he curſide not wha  
ne he ſuffrye he manade not  
but he bitok hi ſelf to hi p demy  
de hym vniſty f he hi ſelf baar  
oure ſynes i his body on a tree  
p we be deed to ſynes f hne to  
riſt vniſſelle by whos wam wo  
de ze ben heehd for ze were as  
ſheep errige but ze ben now  
fined to pe ſheparde f biſhop  
of zoi ſoulis **¶ c. m. ¶**  
**A**llo wimen be pei huget  
to her hoſebondis p if ony

man bileue not to pe word: by pe  
comſaciou of wimen pei be ſe  
womyn wipoute word f bihold  
ze indrede zoiure hooh comſaciou  
of whiche p be not wipoute forp  
curious ournys of heer epi  
doynge aboute of gold epi ournys  
of cloys: but pulke pat is pe  
hyd man of herte vniſty on  
ou f of mylde ſpirit whiche is  
riſch in pe lizt of god for lo ſu  
tyme hooh wimen hopege in  
god ourneden hem ſelf: f weren  
ſuget to her onne hoſebondis as  
ſare obeide to abraham: f depi  
de hi lord of whom ze ben doynge  
wel doynge: f dredege ony pri  
baciou allo me diſelle to gode  
bi kynnge pue ze honoure to pe  
mans treete as to pe moze feble  
f as to euene eiris of grace f of  
lyf: p zoi preieris be not lettid  
f in ſey al of oon wille in pier  
be ze ech ſuffryge wip op lo ueris  
of byſhed inſchil mylde meke  
not zeldige puel for puel ne pri  
curlyſg for curlyſg but zembra  
id bleſſige for in p is pig ze ben  
clepid pat ze welde bleſſig bi en  
tage for he p wole lone lyf f ze  
good dayes: contreyne his tilge  
fro puel f hile lypis p pei ſpeke  
not gyle f bonbe he fro puel f  
do good: ſeke he pees f parſity  
sne it for pe pzen of pe lord ben  
on niſt me: f his eiris on pe pi  
eris of he but pe cheet of pe  
lord is on me p doen puelis f wh  
is it p thal anoye zoi: if ze be ſuere  
f louneris of goodneſſe but allo  
if ze ſuffren ony pig for riſtbiſ  
neſſe: ze ben bleſid but drede ze  
not pe drede of he: p ze be not  
diſtribid but halye ze pe lord

to ſam  
facion  
et in zoiure hertis f eimore be  
ze redi to ech ma axynge zoi re  
ſou of p ſey f hope pat is i zoi  
but wip myldeſſe f drede: ha  
nyge good conſcience p in pat  
pig p pei bachiten of zoi: pei  
ben coſoundid whiche chalengen  
fallly zoiure good comſacioun  
i et for it is bettr pat ze do  
wel f ſuffrye if pe wille of god  
wole: pan doynge puele for al  
lo et conys drede for oure ly  
nes he niſt for vniſt p he niſt  
ilde offre to god vs mand deed  
in fleiſch but mand quyt i ſpirit  
for whiche pig he cam i ſpirit  
allo to he p were cloſid to gode  
f pſon: p chide whiche were gni  
tyme vnbileſſid whne pei ab  
iden pe paciſce of god i pe dais  
of noe whane pe ſhip was mid  
in whiche a fewe p is to ſeie epte  
ſoulis were mand ſaſ bi watir  
f lo baptyſm of lyf four me ma  
ky vs ſaſ not pe puttyg a wep  
of pe filpis of fleiſch but pe ar  
yng of a good conſcience i god  
bi pe azenpſig of our lord ihu  
et p is in pe riſthalt of god f  
ſuoleryp deep: p we ſhulden be  
mand eiris of euilſtige lyf he  
zed into henene f angels f po  
weris f vtues be mand ſuget  
tis to hym **¶ c. m. ¶**  
**T**herfore for et ſuffrye  
in fleiſch: be ze allo an  
med bi pe ſame penſig for he  
p ſuffrye in fleiſch: ceſſide f  
ſynes p pat is leſt now i flei  
ſch: hne not no to pe deſiris of  
me but to pe wille of god for  
pe tyme p is pallid is p now to  
pe wille of hepe me to be cen

did: whiche walkide in leatheris  
f luthis f moche drynkig of wy  
i vmeſurable etyngis f dryk  
gis f vnleeſſid worlthypig of  
manymetis in whiche now pei  
ben aſtonyed i whiche pig pei  
wondre for ze renen not to gi  
dre into pe ſame coſuſion of let  
cherie f blaſteme f pei ſhulen  
zyne reſou to hi: p is redy to de  
me pe quyt f pe deede for wh  
for p is pig it is prechid allo to  
deed men: p pei be demyd by me  
in fleiſch f p pei lyne bi god in  
ſpirit for pe ende of alle pigis  
ſhal nerze p fore be ze prudent  
f wake ze in preieris biſore alle  
pigis hane ze charite ech to opr  
in zoi ſelf alſatis laſtige for  
charite kenerp pe mſtute of  
ſynes holde ze oſpitalite to gi  
dre wipoute grucchyng ech ma  
as he hap reſepied grace my  
niſtrige it into ech opr as goo  
de diſpenderis of pe manyfold  
grace of god if ony ma ſpekyp  
heke he as pe wordis of god  
f ony ma myniſtryp p god be  
honourid in alle pigis by ihu  
crist our lord to who is gloze  
f lordſhip ito wordis of wordis  
ane **¶** goost dere bynen nple ze  
go pilmage i feruour p is mid  
to zoi to teptaciou as if ony  
newe pig biſalle to zoi but co  
mynne ze wip pe paſſions of et  
f hane ze ioye p allo ze be glad  
f hane ze ioye i pe reuelacion  
of his gloze if ze ben diſpſid  
for pe name of et ze ſhulen  
be bleſid for pat p is of pe ho  
nour f of pe gloze of pe ver  
tu of god f pe ſpirit p is his

as of pe vni whiche  
god miniſtryp